What God Wants

Dan Kraft October 21, 2018 PM Service John 7:38, Mark 11:17 Luke 14:23, Malachi 3:10, Luke 6:31-38, 1 Timothy 3:14-15, Hebrews 13:1-2, Romans 12:17, Isaiah 61:2, Mark 6:11, John 15:5, John 14:6, Matthew 5:21-22, Jude 1:5-11, Hebrews 9:22

You can be strengthened by being in the joy of the Lord

John 7:38

He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

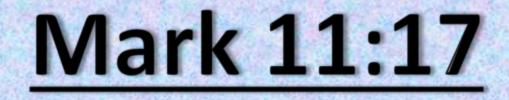
You have to make a conscious effort

We have to ask God to find out what He wants

We can ask God what He wants us to do and where He wants us to go

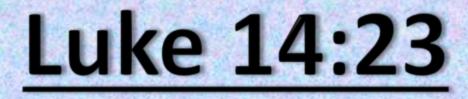
Many times we move without a conscious effort to find out what **God wants**

God wants every good and perfect gift for us



And he taught, saying unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves.

God wants His house to be a house of prayer



And the lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled.

God wants

His house

filled

Malachi 3:10

Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it.

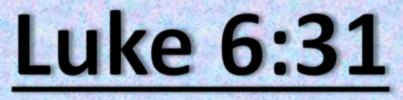
God wants meat in His

house

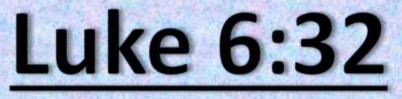
If everyone tithes there will always be enough to do what God wants

When you don't trust God, you are calling God a liar

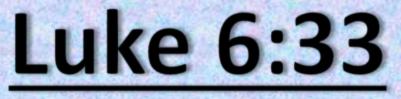
God can only pour out a measure that you pour out to others



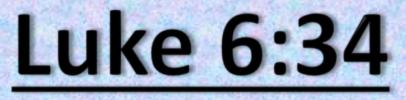
And as ye would that men should do to you, do ye also to them likewise.



For if ye love them which love you, what thank have ye? for sinners also love those that love them.



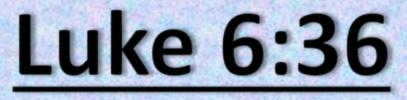
And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same.



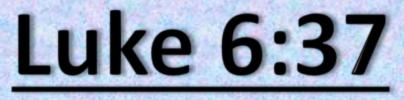
And if ye lend to them of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again.

Luke 6:35

But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and to the evil.



Be ye therefore merciful, as your Father also is merciful.



Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven:

Luke 6:38

Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.

God wants people to behave themselves

1 Timothy 3:14

These things write I unto thee, hoping to come unto thee shortly:

1 Timothy 3:15

But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth.



Let brotherly

love continue.



Be not forgetful to entertain strangers: for thereby some have entertained angels unawares.

God wants people to behave themselves



Romans 12:17

Recompense to no man evil for evil. **Provide things honest** in the sight of all men.

Romans 12:18

If it be possible, as much as lieth in you, live peaceably with all men.

Romans 12:19

Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord.

Isaiah 61:2

To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;

Mark 6:11

And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city.

<u>John 15:5</u>

I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

John 15:6

If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.

John 14:6

Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

Matthew 5:21

Ye have heard that it was said of them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:

Matthew 5:22

But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

Jude 1:5

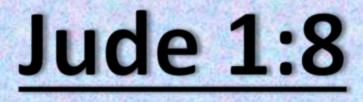
I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.

Jude 1:6

And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

<u>Jude 1:7</u>

Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.



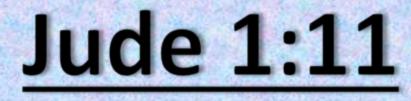
Likewise also these filthy dreamers defile the flesh, despise dominion, and speak evil of dignities.

Jude 1:9

Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.

<u>Jude 1:10</u>

But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.



Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.

When you are at peace, God is with you

Hebrews 9:22

And almost all things are by the law purged with blood; and without shedding of blood is no remission.

God is a Holy God and needs to be respected and revered as such. **Ministers** should be honored as well.