

The Touch of Faith Makes the Difference

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October 21, 2015 PM Service

John 14:12-14, John 16:6-7, Matthew 16:18,
Ephesians 5:23, Acts 2:47, Acts 12:5,
Acts 20:28, Acts 8:3, Acts 9:4,
Ephesians 1:18-23, John 8:32,
Psalms 133:1-2, Acts 7:8,
1 Corinthians 12:12-28

John 14:12

Verily, verily, I say unto you,
He that believeth on me, the
works that I do shall he do
also; and greater works than
these shall he do; because I
go unto my Father.

John 14:13

And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

John 14:14

If ye shall ask any
thing in my name, I
will do it.

John 16:6

**But because I have
said these things
unto you, sorrow
hath filled your heart.**

John 16:7

Nevertheless I tell you the truth;
It is expedient for you that I go
away: for if I go not away, the
Comforter will not come unto
you; but if I depart, I will send
him unto you.

Matthew 16:18

And I say also unto thee,
That thou art Peter, and
upon this rock I will build
my church; and the gates
of hell shall not prevail
against it.

Ephesians 5:23

For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

Acts 2:47

**Praising God, and having
favour with all the people.**

**And the Lord added to
the church daily such as
should be saved.**

Acts 12:5

**Peter therefore was kept in
prison: but prayer was
made without ceasing of
the church unto God for
him.**

Acts 20:28

Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood.

Acts 8:3

As for Saul, he made
havock of the church,
entering into every
house, and haling men
and women committed
them to prison.

Acts 9:4

As for Saul, he made
havock of the church,
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them to prison.

Ephesians 1:18

The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

Ephesians 1:19

And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power,

Ephesians 1:20

Which he wrought in Christ,
when he raised him from the
dead, and set him at his own
right hand in the heavenly
places,

Ephesians 1:21

Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

Ephesians 1:22

And hath put all things
under his feet, and
gave him to be the
head over all things to
the church,

Ephesians 1:23

**Which is his body, the
fulness of him that
filleth all in all.**

John 8:32

**And ye shall know the
truth, and the truth
shall make you free.**

Psalms 133:1

**Behold, how good and
how pleasant it is for
brethren to dwell
together in unity!**

Psalms 133:2

It is like the precious ointment
upon the head, that ran
down upon the beard, even
Aaron's beard: that went
down to the skirts of his
garments;

Acts 7:8

This is he, that was in the church in the wilderness with the angel which spake to him in the mount Sina, and with our fathers: who received the lively oracles to give unto us:

1 Corinthians 12:12

For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ.

1 Corinthians 12:13

For by one Spirit are we all
baptized into one body,
whether we be Jews or
Gentiles, whether we be
bond or free; and have been
all made to drink into one
Spirit.

1 Corinthians 12:14

For the body is not
one member, but
many.

1 Corinthians 12:15

If the foot shall say,
Because I am not the
hand, I am not of the
body; is it therefore not of
the body?

1 Corinthians 12:16

And if the ear shall say,
Because I am not the
eye, I am not of the body;
is it therefore not of the
body?

1 Corinthians 12:17

If the whole body were an eye, where were the hearing? If the whole were hearing, where were the smelling?

1 Corinthians 12:18

But now hath God set
the members every
one of them in the
body, as it hath
pleased him.

1 Corinthians 12:19

And if they were all
one member, where
were the body?

1 Corinthians 12:20

**But now are they
many members,
yet but one body.**

1 Corinthians 12:21

And the eye cannot say
unto the hand, I have no
need of thee: nor again
the head to the feet, I
have no need of you.

1 Corinthians 12:22

Nay, much more those members of the body, which seem to be more feeble, are necessary:

1 Corinthians 12:23

And those members of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely parts have more abundant comeliness.

1 Corinthians 12:24

For our comely parts have no need: but God hath tempered the body together, having given more abundant honour to that part which lacked.

1 Corinthians 12:25

That there should be no schism in the body; but that the members should have the same care one for another.

1 Corinthians 12:26

And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.

1 Corinthians 12:27

Now ye are the body
of Christ, and
members in
particular.

1 Corinthians 12:28

And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.