# Weeping Need More in the Church

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June 7, 2015 PM Service

Psalms 30:1-12, Joel 2:17

I will extol thee, O LORD; for thou hast lifted me up, and hast not made my foes to rejoice over me.

O LORD my God, I cried unto thee, and thou hast healed me.

O LORD, thou hast brought up my soul from the grave: thou hast kept me alive, that I should not go down to the pit.

Sing unto the LORD, O ye saints of his, and give thanks at the remembrance of his holiness.

For his anger endureth but a moment; in his favour is life: weeping may endure for a night, but joy cometh in the morning.

And in my prosperity I said, I shall never be moved.

LORD, by thy favour thou hast made my mountain to stand strong: thou didst hide thy face, and I was troubled.

I cried to thee, O LORD; and unto the LORD I made supplication.

What profit is there in my blood, when I go down to the pit? Shall the dust praise thee? shall it declare thy truth?

Hear, O LORD, and have mercy upon me: LORD, be thou my helper.

Thou hast turned for me my mourning into dancing: thou hast put off my sackcloth, and girded me with gladness;

To the end that my glory may sing praise to thee, and not be silent. O LORD my God, I will give thanks unto thee for ever.

#### Joel 2:17

Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where is their God?

# Weeping between the porch and the alter

- 1. Broken often proceeds breakthrough
- 2. Real weeping takes time
- Weeping shows that we are open to the will of God and the kingdom of God
- Weeping show that we care more about God's will than our will.
- 5. Weeping is abandoning ourselves to God's way, not ours

# Weeping between the porch and the alter

- 6. A clean wound will heal but a bruise keeps getting bumped. We need to weep until our wounds are healed.
- 7. Weeping endures for the night but joy comes in the morning